WARRICK COUNTY BOARD OF COMMISSIONERS MEETING
REGULAR SESSION
COMMISSIONERS MEETING ROOM
107 W. Locust Street, Suite 303
Boonville, Indiana
August 22, 2022
4:00 P.M.

The Warrick County Commissioners met in regular session with Terry Phillippe, President; Robert Johnson, Vice President; and Dan Saylor, Member. Administrator Heather Soberg were in attendance.

Auditor Debbie Stevens and Secretary Kristine Georges attended and recorded the minutes.

President Terry Phillippe called the meeting to order at 4:01 PM.

PLEDGE OF ALLEGIANCE

AREA PLAN COMMISSION
PC-R-22-08
ORDINANCE 2022-18

Commissioner Terry Phillippe: First order of business this evening is Area Plan.

Molly Barnhill: We have a Request to Rezone, PC-R-22-08, Petitioner/Owner is Maken Corporation by Daniel Ubelhor, the owner. It's to rezone fifty-seven point two-two (57.22) acres on the south side of Oak Grove Road approximately twenty-five hundred (2,500) feet west of Oak Grove and Wethers Road from an M-2, General Industrial to R-1, One Family Zoning District. Ohio Township, 18-6-8, complete legal on file. This was advertised in the Standard June 30th. The APC gave a unanimous, positive recommendation on July 11, 2022. And this item was tabled from two (2) weeks ago, Commissioners' meeting August 8th.

Jim Morley, Jr.: Jim Morley, Jr., Project Engineer. And so, I just passed out to you all an exhibit. On one (1) side, you kind of see where in the world is this in Warrick County. This is just a new residential subdivision out off of Oak Grove Road. Kind of in the Friedman Park area. And then, on the flip side of it is just kind of a stick figure drawing of Oak Grove Road just at the top of what that is. You guys saw this subdivision about a month ago. You also saw drainage plans and road plans for this subdivision. And so, is our kind of standard residential subdivision. Just more of the Maken property that they've got out there along Oak Grove Road. Not too much of it left, but a little bit left after this. So, we're just down zoning from the existing industrial zoning to residential.

Commissioner Terry Phillippe: Kristine, what would be the Ordinance number?

Kristine Georges: It would be '18.

Commissioner Terry Phillippe: '18. Bobby, do you have any additional comments?

Bobby Howard: I do not.

Commissioner Bob Johnson: I'm good.

Commissioner Dan Saylor: I make a motion to approve the rezone request for PC-R-22-08, Ordinance (20)22-18.

Commissioner Bob Johnson: I second

Commissioner Terry Phillippe: I have a first and a second. All in favor?

Commissioner Bob Johnson: Aye.

Commissioner Dan Saylor: (Inaudible).

Jim Morley, Jr.: Thank you all, appreciate it.

Commissioner Terry Phillippe: That motion carries three, zero (3-0).

(Ordinance 2022-18 is located on Page 9 of these Official Minutes)

STREET CONSTRUCTION PLANS
PP-22-11 STAHL ROAD APARTMENTS PUD

Molly Barnhill: Our next item are some Street Construction Plans, PP-22-11, Stahl Road Apartments, PUD. This one (1) was also tabled for two (2) weeks from the August 8th meeting. And they have sent another request to table it once again. We're waiting on a Traffic Impact Study and they did not get that in time. So, they're asking to table this until September 12th.

Commissioner Dan Saylor: Make a motion to table to September 12th.

Commissioner Bob Johnson: Second.

Commissioner Terry Phillippe: I have a first and a second. All in favor?

Commissioner Dan Saylor: Aye.

Commissioner Bob Johnson: Aye.

Commissioner Terry Phillippe: Aye. Motion carries three, zero (3-0).

REQUEST FOR EXTENSION OF SURETY C-20-023 MAKEN CORPORATION

Molly Barnhill: We have a Request for Extension of Surety. It's commercial entrance, C-20-023, Maken Corporation by Daniel Ubelhor, owner. Holding two thousand seven hundred forty-four and fifty cents ($2,744.50) surety in escrow guaranteeing the commercial driveway completion. They've had one (1) year and requesting one (1) additional year at the same dollar amount. The surety expires September 21, 2022.

Bobby Howard: Dollar amount's sufficient. Recommend approval.

Commissioner Dan Saylor: Make a motion to approve.

Commissioner Bob Johnson: Second.

Commissioner Terry Phillippe: Have a first and a second. All in favor?

Commissioner Dan Saylor: Aye.

Commissioner Bob Johnson: Aye.

Commissioner Terry Phillippe: Aye. Motion carries three, zero (3-0).

(C-20-023 is located on Page 9 of these Official Minutes)

REQUEST FOR RELEASE OF SURETY C-20-04 RIVER CITY WIRELESS

Molly Barnhill: We have two (2) Requests to Release Surety. First one's C-20-04 by River City Wireless, LLC by Rodney Nicholson. We're holding six thousand six hundred and four and forty-five cents ($6,604.45) surety in escrow guaranteeing the commercial drive completion. They've had two (2) years six (6) months. Surety expires June 5, 2023.

Commissioner Dan Saylor: Bobby? Is it good?

Bobby Howard: Yes, dollar amount is sufficient.

Commissioner Dan Saylor: Make a motion to approve.

Commissioner Bob Johnson: Second.

Commissioner Terry Phillippe: Is that just for the first one (1)?

Bobby Howard: Both drives are complete, if you want to do them both.

Molly Barnhill: I'd rather the first, can we, do we want to do the two (2) separate?

Commissioner Terry Phillippe: Yeah, I have a first and a second.

Commissioner Dan Saylor: Wait a minute. So, does she need to read…?

Commissioner Terry Phillippe: For C-20-04.

Commissioner Bob Johnson: We need to do the second one (1) separately.

Commissioner Terry Phillippe: Yep.

Molly Barnhill: Yes.

Commissioner Dan Saylor: Okay. I make a motion to approve C-20-04.

Commissioner Bob Johnson: Second.

Commissioner Terry Phillippe: First and a second. All in favor?

Commissioner Dan Saylor: Aye.

Commissioner Bob Johnson: Aye.

Commissioner Terry Phillippe: Aye. Motion carries three, zero (3-0).

(C-20-04 is located on Page 10 of these Official Minutes)

C-21-096 RIVER CITY WIRELESS

Molly Barnhill: Next one's C-21-096, River City Wireless. We're holding five thousand one-sixty-seven and twenty-five cents ($5,167.25). They've had one (1) month and the surety expires July 6, 2023.

Bobby Howard: Yes, recommend release.

Commissioner Bob Johnson: Make that motion.

Commissioner Dan Saylor: Second.

Commissioner Terry Phillippe: I have a first and a second. All in favor?

Commissioner Dan Saylor: Aye.

Commissioner Bob Johnson: Aye.

Commissioner Terry Phillippe: Aye. Motion carries three, zero (3-0).

(C-21-096 is located on Page 10 of these Official Minutes)

STREET ACCEPTANCE
MAGNOLIA PLACE

Molly Barnhill: Okay, the last item is a Street Acceptance that was filed for Magnolia Place, 2400 Green River Investments, LLC by Chris Combs, the President. Nolia Lane at one thousand five hundred one (1,501) lineal foot. Holding twenty-two thousand five hundred ($22,500.00) surety in escrow. Expires August 22, 2022. They've had five (5) years, seven (7) months on this project. And I believe the Drainage Board is, has requested at their meeting today to hold the seven thousand five hundred ($7,500.00) for drainage construction for an additional year.

Unknown: Correct.

Bobby Howard: I'd recommend the street to be held as well.

Commissioner Bob Johnson: Make a motion to deny the acceptance of the streets for Magnolia Place.

Commissioner Dan Saylor: I'll second that.

Commissioner Terry Phillippe: I have a first and a second. All in favor?

Commissioner Dan Saylor: Aye.

Commissioner Bob Johnson: Aye.

Commissioner Terry Phillippe: Aye. Motion carries three, zero (3-0).

Molly Barnhill: So, we will allow a one (1) year extension?

Commissioner Terry Phillippe: Yes.

Commissioner Dan Saylor: Yes.

Molly Barnhill: Okay. That is all I have.

Commissioner Terry Phillippe: Thank you, Molly.

Commissioner Bob Johnson: Thank you, Molly.

Molly Barnhill: Thank you.

(Magnolia Place is located on Page 10 of these Official Minutes)

ACTION AGENDA
APPROVAL OF MINUTES
AUGUST 8, 2022

Commissioner Terry Phillippe: Next order of business is the Approval of Minutes from our August 8, 2022 meeting.

Commissioner Dan Saylor: Make a motion to approve.

Commissioner Bob Johnson: Second.

Commissioner Terry Phillippe: I have a first and a second. All in favor?

Commissioner Dan Saylor: Aye.

Commissioner Bob Johnson: Aye.

Commissioner Terry Phillippe: Aye. Motion carries three, zero (3-0).

Rodney Nicholson: Thank you, guys.

Commissioner Dan Saylor: Yep, see you, Rodney.

COUNTY SHERIFF
MOBILE SHERIFF APP

Commissioner Terry Phillippe: Next order of business, we're moving up the schedule here. Sheriff has a soccer match, I believe, to get to.

Sheriff Mike Wilder: Sheriff Mike Wilder. I appreciate that. But, I've left good company with you, Chief back there.

Commissioner Dan Saylor: I wondered why we had two (2).

Sheriff Mike Wilder: I think I'd sent an email up. There's just, I think Todd and John Goth had a chance to review it for the Sheriff App. It's just language, I don't, I'm not as, I know you have to approve all contracts. I think, I believe they approved everything through email.

Heather Soberg: I'm not certain.

Commissioner Terry Phillippe: I did see an email that said everything was now in order. Bob, did you have any questions?

Commissioner Bob Johnson: Sheriff, can you explain to me what, what is this app?

Sheriff Mike Wilder: So, it's, you know, modern technology is an app on your phone or computer you will hit. It'll basically bring you to the Warrick County Sheriff's Office. I got, almost, it's our, it won't take you to our webpage, but a similar page. We'll have all kinds of information on this page. How to do gun permits. How to do different things. Probably going to have recent arrests, the mug shots which, you know, everybody wants. More probably being nosey than information. But, that information does help, for people, we can send them to that. They can see who was arrested with their bond. That will save time on our Jailers having to look it up and tell them. We'll be able to put all kinds of information on there. Most of the Sheriff's Offices around the area have it. I've been interested in it a very, very long time. It's just not cheap, especially the initial expense.

Commissioner Dan Saylor: How much is it, Mike?

Sheriff Mike Wilder: I believe it's thirty something thousand ($30,000.00). Right at, just under thirty ($30,000.00). But, I've came up with a way, a funding mechanism, that will hopefully cover the cost and not cost anything out of my budget or the County. Then I'll just have to come up with the fees every year, the maintenance fees from the years on which I have to pay. So...

Commissioner Dan Saylor: So, thirty ($30,000.00), thirty Ks ($30,000.00) the additional? And what are the annual maintenance costs?

Sheriff Mike Wilder: I apologize. I don't have in front of me. It's in that email.

Commissioner Dan Saylor: Okay. Well and I'm sorry. I don't.

Sheriff Mike Wilder: It's like four ($4,000.00) or five thousand ($5,000.00).

Commissioner Dan Saylor: Okay. Yeah.

Sheriff Mike Wilder: It's not very expensive after the fact. It's that initial setup fee and everything.

Commissioner Dan Saylor: Right.

Sheriff Mike Wilder: And it's, the app, back to what you're saying, it's as good as what we put into it. You know, I mean, you can, it's like anything.

Commissioner Bob Johnson: You're on another webpage?

Sheriff Mike Wilder: It's going to be very similar to the website, but everybody, you know, just, the app, where everybody can just hit the button. Takes you straight to it.

Commissioner Dan Saylor: And you say it's the same thing as Vanderburgh County, pretty much?

Sheriff Mike Wilder: Yeah, Posey County has it. Dubois County has it.

Commissioner Dan Saylor: Okay. Okay.

Sheriff Mike Wilder: We're one (1) of the last to do it. But, it was really more me just trying to find funding to do it.

Commissioner Bob Johnson: Okay.

Commissioner Dan Saylor: I'm, I'm, I'm good with it if the, if the contract meets legal, legal counsel's supposed to be arriving anytime. But...

Commissioner Bob Johnson: I'll go ahead and make a motion to approve per, pending approval of the contract through the attorney.

Commissioner Dan Saylor: And I'll second that motion.

Commissioner Terry Phillippe: Okay. I have a first and a second. All in favor?

Commissioner Dan Saylor: Aye.

Commissioner Bob Johnson: Aye.

Commissioner Terry Phillippe: Aye. Motion carries three, zero (3-0).

Commissioner Dan Saylor: Thank you, Sheriff.

Sheriff Mike Wilder: Thank you for moving me up. I appreciate it.

Commissioner Dan Saylor: Good luck.

(Sheriff Mobile App Contract is located on File in the Auditor's Office)

COUNTY ADMINISTRATOR
COMMERCIAL LEASE FOR PUBLIC DEFENDER OFFICE

Commissioner Terry Phillippe: Okay, let's see here. Next order of business is our County Administrator.

Heather Soberg: Thank you, Mr. President. Not on the agenda today, but I'd like to review this with you. Legal Counsel has reviewed. This is a Commercial Lease Agreement for the Public Defender's Office space there off of Eskew Road. The changes that were requested by legal counsel have been made and it does match what has been done in the past. So, just looking for an approval on that.

Commissioner Terry Phillippe: What's the term of that renewal?

Heather Soberg: It is one (1) year.

Commissioner Terry Phillippe: One (1) year?

Commissioner Dan Saylor: And this is, this is for the Public Defender's Office space?

Heather Soberg: Yes.

Commissioner Dan Saylor: You guys good with it? I make a motion to approve.

Commissioner Dan Saylor: Second.

Commissioner Terry Phillippe: I have a first and a second. All in favor?

Commissioner Dan Saylor: Aye.

Commissioner Bob Johnson: Aye.

Commissioner Terry Phillippe: Aye. Motion carries three, zero (3-0).

Heather Soberg: Thank you.

(Commercial Lease is located on File in the Auditor's Office)

CONSENT AGENDA
CERTIFIED CLAIMS – NON-CERTIFIED CLAIMS – PAYROLL
HIGHWAY DEPARTMENT SURPLUS ITEMS
MOUNT ELECTRIC AGREEMENT
PEABODY RUA TERMINATION AND BOND RELEASE
MAINSTREAM PEDDLERS/SOLICITATION LICENSE

Heather Soberg: So, the next item is the Consent Agenda. And on that, this, for this meeting is the County Auditor Claims Voucher Report, dates 8-10-22 through 8-23-22. Payroll date of 8-15-2022. Highway Department items

declared surplus: the 2006 Chevy Silverado, Hardy Ranch…Hardy Reach lawn mower blades, Firestone front tractor tire, Michelin tractor tire, and another Michelin tractor tire. As well as, we see, we have the Mounts Electric Agreement for the traffic signals, the Peabody Road Use Agreement Termination and Bond Release and the Mainstream Peddlers and Solicitation License. All of those are on the Consent Agenda and consent has been made prior to today.

Commissioner Dan Saylor: Heather, that Mainstream was two (2) months? Correct?

Heather Soberg: Yes, Sir.

Commissioner Dan Saylor: So, you know what, what's kind of important, are we sending out that agreement to the Sheriff's Office so they know when they get phone calls that, that's only a certain period of time?

Heather Soberg: Yes. That is correct.

Commissioner Dan Saylor: Okay. So, currently, we only have two (2), for Chief Deputy Kruse, we only have two (2) permits out there. It'll be this one (1) and then the TruGreen?

Heather Soberg: Correct.

Commissioner Dan Saylor: Cause TruGreen's on an annual basis, Chief Deputy. So, just so your Dispatch knows, cause I know they get calls in about people coming door to door. So, there's, right now, we only have two (2) permits in the County. Okay.

Chief Deputy Paul Kruse: We forward them out when we get them, so, usually we keep up on it. So, thank you.

Commissioner Dan Saylor: I actually receive calls from, from some of the Deputies, you know, myself. So, I got to keep up on that too. So, anyway, that's all I have. So, I make a motion to approve the Consent Agenda.

Commissioner Bob Johnson: I'll second

Commissioner Terry Phillippe: I have a first and a second. All in favor?

Commissioner Dan Saylor: Aye.

Commissioner Bob Johnson: Aye.

Commissioner Terry Phillippe: Aye. Motion carries three, zero (3-0).

Heather Soberg: Thank you.

(Certified Claims are located on Pages 11 through 13 of these Official Minutes)

(Non-Certified Claims are located on Page 13 of these Official Minutes)

(Payroll is located on Page 14 of these Official Minutes)

(Mounts Electric Agreement is located on File in the Auditor's Office)

(Mainstream Peddler License is located on File in the Auditor's Office)

COUNTY ENGINEER/HIGHWAY
CENTERPOINT ROAD USE AGREEMENT

Commissioner Terry Phillippe: Next order of business is our County Attorney. We'll pause on that and go to the County Highway Superintendent/Engineer.

Bobby Howard: The only thing I had was CenterPoint Road Use Agreement for Kaiser Road and there's some things on that that I'm not real happy with yet. So, I really think they should be here to discuss it. So, I'd like it tabled.

Commissioner Terry Phillippe: Okay.

Commissioner Dan Saylor: To, to the 12th, Bobby?

Bobby Howard: Yeah, that's fine.

Commissioner Dan Saylor: I make a motion to table the CenterPoint Use Road Agreement to September 12th.

Commissioner Bob Johnson: I'll second.

Commissioner Terry Phillippe: I have a first and a second. All in favor?

Commissioner Bob Johnson: Aye.

Commissioner Terry Phillippe: Aye. Motion carries three, zero (3-0).

COUNTY ATTORNEY
CLERK'S REQUEST FOR MEDIA CONVERSION

Commissioner Terry Phillippe: County Attorney Business.

Commissioner Bob Johnson: That, well, that's going to be tabled anyway, right?

Commissioner Terry Phillippe: Right, exactly.

Heather Soberg: Yep.

Commissioner Dan Saylor: Did he have anything else, Terry or…?

Heather Soberg: Not to my knowledge.

Commissioner Terry Phillippe: The agreement with the Public Defender which Heather covered.

Commissioner Dan Saylor: Right. And you're saying this Clerk's Request for Media Conversion, you're saying that's going to be tabled?

Commissioner Terry Phillippe: That's going to be tabled. We need to wait on a quote.

Commissioner Dan Saylor: So, do we need to make a motion to table that to September 12th or…?

Commissioner Terry Phillippe: I think so.

Commissioner Dan Saylor: So, I make a motion to table the Clerk's Request for Media Conversion 'til September 12th.

Commissioner Bob Johnson: And I'll second that.

Commissioner Terry Phillippe: I have a first and a second. All in favor?

Commissioner Dan Saylor: Aye.

Commissioner Bob Johnson: (Inaudible).

Heather Soberg: (Inaudible).

Commissioner Terry Phillippe: Aye. Motion carries three, zero (3-0).

Commissioner Bob Johnson: Ask Terry.

Heather Soberg: (Inaudible).

Commissioner Terry Phillippe: Not without Andrew here.

Heather Soberg: (Inaudible).

Commissioner Terry Phillippe: Yeah. Yeah.

COMMISSIONER ITEMS FOR DISCUSSION

Commissioner Terry Phillippe: Okay, anything else from anybody?

Commissioner Dan Saylor: I have, I have nothing. Bobby?

Commissioner Terry Phillippe: Short agenda.

Commissioner Dan Saylor: Yeah.

Commissioner Terry Phillippe: So?

Commissioner Bob Johnson: Good. Make a motion to adjourn.

Commissioner Dan Saylor: Second.

Commissioner Terry Phillippe: I have a first and a second. All in favor?

Shari Sherman: (Inaudible) I was the closest.

Several speaking at once.

Commissioner Bob Johnson: Meeting's not over yet back there.

Bobby Howard: They were betting on when it would end.

Kristine Georges: They were betting.

Shari Sherman: I had twenty-five (4:25).

Gentleman from Audience: She had twenty-five (4:25). I had thirty-five (4:35).

Several speaking at once.

Kristine Georges: I still don't have an adjournment.

Heather Soberg: Still don't have an adjournment. So…

Commissioner Terry Phillippe: Alright, yeah. (Inaudible) a first and a second.

Commissioner Bob Johnson: Chief Deputy, will you take care of them.

Commissioner Dan Saylor: Oh, we don't? We don't have an adjournment?

Several speaking at once.

Unknown: Hit the gavel.

Several speaking at once.

Commissioner Dan Saylor: Oh, I make a motion, second.

Several speaking at once.

Commissioner Terry Phillippe: (Inaudible) an aye.

Several speaking at once.

Commissioner Dan Saylor: Second.

Commissioner Terry Phillippe: All in favor?

Commissioner Bob Johnson: (Inaudible).

Commissioner Dan Saylor: Aye.

Commissioner Terry Phillippe: Motion carries three, zero (3-0).

ADJOURNMENT: Meeting adjourned at 4:17 P.M.

WARRICK COUNTY BOARD OF COMMISSIONERS

TERRY PHILLIPPE, PRESIDENT

ROBERT JOHNSON, JR., VICE PRESIDENT

DAN SAYLOR, MEMBER

ATTEST:

DEBORAH K. STEVENS, AUDITOR
WARRICK COUNTY, INDIANA

Minutes transcribed by Kristine Georges

WARRICK COUNTY COMMISSIONERS ORDINANCE # 22-18

PLAN COMMISSION DOCKET #PC22-05

AN ORDINANCE TO AMEND THE WARRICK COUNTY, INDIANA COMPREHENSIVE ZONING ORDINANCE BY REZONING CERTAIN REAL ESTATE IN WARRICK COUNTY, INDIANA

BE IT ORDAINED BY THE COUNTY COMMISSIONERS OF WARRICK COUNTY, INDIANA

Section 1. That the Warrick County, Indiana Comprehensive Zoning Ordinance and the Warrick County Zoning District Maps dated February 1, 2005, and made a part of said Ordinance, be and the same are hereby amended as follows:

That the boundaries of the M-2, as shown on said Warrick County Zoning District Maps, be amended as to the following described real estate:

Part of the Northwest Quarter of Section 20, Part of the Northeast Quarter of Section 19, Part of the South Half of the Southwest Quarter of Section 17 and Part of the Southeast Quarter of the Southeast Quarter of Section 18, all in Township 6 South, Range 8 West, Ohio Civil Township, Warrick County Indiana, being more particularly described as follows:

Commencing at the Northwest Corner of the Northwest Quarter of said Section 20; thence along the North line thereof, South 88 degrees 42 minutes 33 seconds East 706.96; thence South 01 degrees 17 minutes 27 seconds West 2.98 feet to a point on the South right of way line of Oak Grove, as recorded in Document #2015R-007953 in the office of the Warrick County Recorder, also being the Northwest corner of Parcel 2 of Essex Parcelization, as per plat thereof, recorded in Document #2021R-011306 in said Recorder's Office, said point being the POINT OF BEGINNING; thence along Parcel 2 and Parcel 4 of said Essex Parcelization the following 7 calls: South 01 degrees 17 minutes 27 seconds West 145.73 feet; thence North 82 degrees 57 minutes 43 seconds West 27.88 feet; thence South 07 degrees 02 minutes 17 seconds West 50.00 feet; thence South 01 degrees 12 minutes 12 seconds West 858.32 feet; thence North 88 degrees 47 minutes 48 seconds West 6.16 feet; thence South 01 degrees 12 minutes 12 seconds West 225.00 feet to the North Line of Warrick Research & Industrial Center No. 5 - Section 2, as per plat thereof, recorded in Document #2020R-003454 in said Recorder's Office; thence along said plat thereof the following 6 calls: North 88 degrees 47 minutes 48 seconds West 438.97 feet; thence South 01 degrees 12 minutes 12 seconds West 60.97 feet; thence South 07 degrees 37 minutes 57 seconds West 58.11 feet; thence South 27 degrees 54 minutes 46 seconds West 152.36 feet; thence South 74 degrees 48 minutes 49 seconds West 71.17 feet; thence North 73 degrees 12 minutes 20 seconds West 132.17 feet to the East line of Warrick Research & Industrial Center No. 7A, as per plat thereof, recorded in Document #2012R-011141 in said Recorder's Office; thence along said plat thereof and extended line the following 3 calls: North 01 degrees 18 minutes 18 seconds East 107.08 feet; thence North 88 degrees 41 minutes 42 seconds West 586.83 feet; thence North 50 degrees 18 minutes 27 seconds West 436.00 feet; thence North 39 degrees 03 minutes 27 seconds West 332.46 feet; thence North 01 degrees 12 minutes 12 seconds East 899.94 feet to the South right of way line of said Oak Grove Road; thence along said right of way line the remaining 3 calls: South 88 degrees 47 minutes 48 seconds East 1490.87 feet to the point of curvature of a curve to the right having a radius of 960.00 feet and a delta angle of 05 degrees 50 minutes 05 seconds from which the long chord bears South 85 degrees 52 minutes 46 seconds East 97.72 feet; thence along the arc of said curve 97.76 feet; thence South 82 degrees 57 minutes 43 seconds East 285.85 feet to the point of beginning, containing 57.22 acres (2,492,628 square feet) more or less.

Being part of the same property conveyed to Maken Corporation in Deed File 2, Card 18453 and Deed File 2, Card 18017.

Which real estate is now zoned and classified as part of the M-2 District, as shown on the aforesaid Warrick County Zoning District Maps, so that said above described real estate shall and the same is hereby rezoned and reclassified from said M-2 District to said R-1 District.

Section 2. All Ordinances and parts of Ordinances in conflict herewith are hereby repealed.

Section 3. This Ordinance shall be in full force and effect from and after its passage by the Board of Commissioners of the County of Warrick, State of Indiana.

ATTEST:
County Auditor
8/22/22
Date Approved

President
Member
Member
BOARD OF COMMISSIONERS OF WARRICK COUNTY, INDIANA

I affirm under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

Eric L Obermeier
Signature

Eric L. Obermeier
Printed Name

This document prepared by Eric L. Obermeier of Morley.

MORLEY
ARCHITECTS | ENGINEERS | SURVEYORS

FILED
AUG 11 2022
WARRICK COUNTY AREA PLAN COMMISSION

August 11, 2022

Warrick County Engineer's Office
Attn: Bobby Howard
107 W Locust Street, Suite 208
Boonville, IN 47601

Re: Entrance Construction Parcel 1 Warrick Research & Industrial Center East
Surety Extension Request (C-20-023)
Morley Project # 10616.4.001B

Dear Bobby,

On behalf of Maken Corporation, we are requesting a one year extension to complete the commercial entrance for the above-referenced project. We request that the surety currently being held continue to be held at the current price of the entrance.

Sincerely,

James E. Morley, P.E.
Indiana Registration No. 10100250

JAMES E. MORLEY REGISTERED No. 10100250 STATE OF INDIANA PROFESSIONAL ENGINEER

CC: APC
File

BOARD OF COMMISSIONERS:

President
Member
Member

ATTEST:
Auditor
Date: 8/22/22

MORLEY
ARCHITECTS | ENGINEERS | SURVEYORS

812.464.9585 office 812.464.2514 fax
4600 Rosebud Ln., Newburgh, IN 47630
morleycorp.com

August 5, 2022

Warrick County Engineer's Office
Attn: Bobby Howard, P.E.
107 W. Locust Street, Suite 208
Boonville, IN 47601

FILED
AUG 05 2022
WARRICK COUNTY
AREA PLAN COMMISSION

RE: River City Wireless - Asbury Cemetery Rd
Engineer's Certification
Morley Project # 11002.4.001-A

Dear Bobby,

On behalf of our client, we are requesting the release of surety for the low volume commercial driveway for River City Wireless along Asbury Cemetery Road (C-20-04). We have inspected the low volume commercial driveway and it is in general compliance with the approved permit.

Thank you.

James E. Morley, P.E., P.S.
President

JAMES E. MORLEY REGISTERED No. 10100250 STATE OF INDIANA PROFESSIONAL ENGINEER
8/5/2022

cc: Warrick APC - Molly Barnhill
Rodney Nicholson
File

BOARD OF COMMISSIONERS:

President

Member

Member

ATTEST:

Auditor
Date: 8/22/22

J:\11000s\11000-11099\11002\Civil 3D\Documents\Outgoing\Engineer's Certification\11002 Driveway Certification.docx

MORLEY
ARCHITECTS | ENGINEERS | SURVEYORS

812.464.9585 office 812.464.2514 fax
4600 Rosebud Ln., Newburgh, IN 47630
morleycorp.com

August 5, 2022

Warrick County Engineer's Office
Attn: Bobby Howard, P.E.
107 W. Locust Street, Suite 208
Boonville, IN 47601

FILED
AUG 05 2022
WARRICK COUNTY
AREA PLAN COMMISSION

RE: River City Wireless - Vincennes Rd
Engineer's Certification
Morley Project # 10227.4.003-A

Dear Bobby,

On behalf of our client, we are requesting the release of surety for the low volume commercial driveway for River City Wireless along Vincennes Road (2021-096C). We have inspected the low volume commercial driveway and it is in general compliance with the approved permit.

Thank you.

James E. Morley, P.E., P.S.
President

JAMES E. MORLEY REGISTERED No. 10100250 STATE OF INDIANA PROFESSIONAL ENGINEER
8/5/2022

cc: Warrick APC - Molly Barnhill
Rodney Nicholson
File

BOARD OF COMMISSIONERS:

President

Member

Member

ATTEST:

Auditor
Date: 8/22/22

J:\10000s\10200-10299\10227\Civil 3D\01 Wireless\Documents\Outgoing\20210830_Variance_Selvin\Submittal Documents\Utility Pull Off\2022 Submittal\Engineer's Certification\10227 Driveway Certification.docx

Magnolia Place
30 day extension
July 11, 2022

BOARD OF COMMISSIONERS:

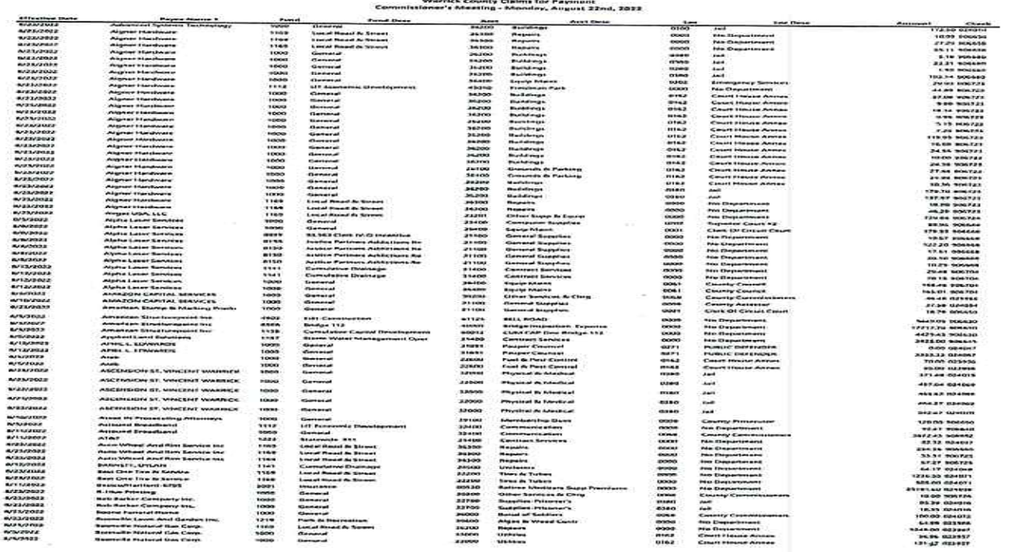
President

Member

Member

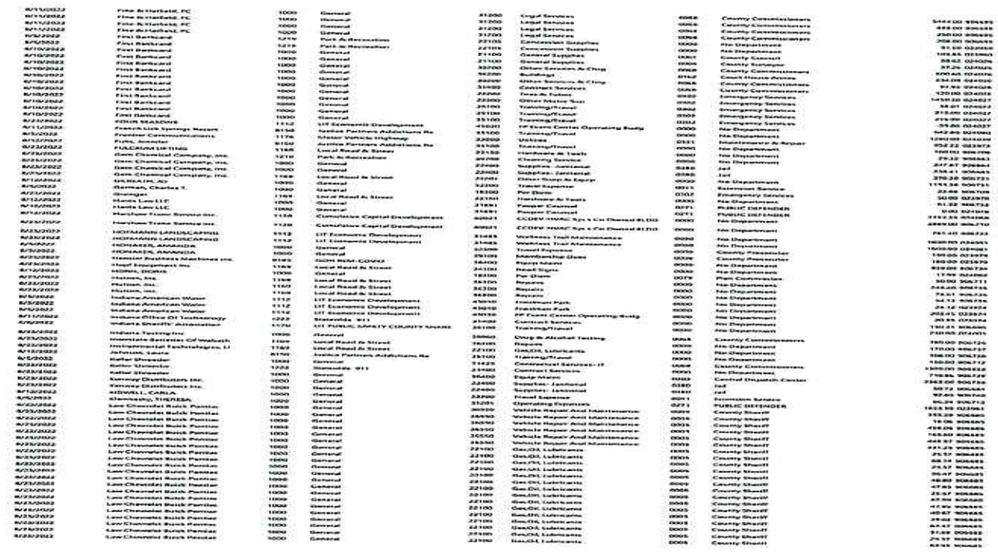
ATTEST:

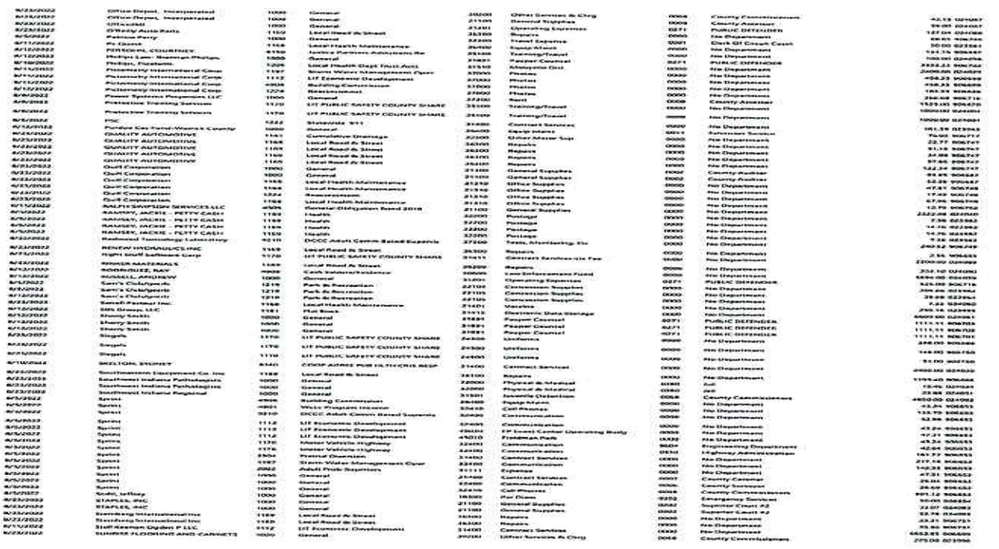
Auditor
Date: 7/11/2022

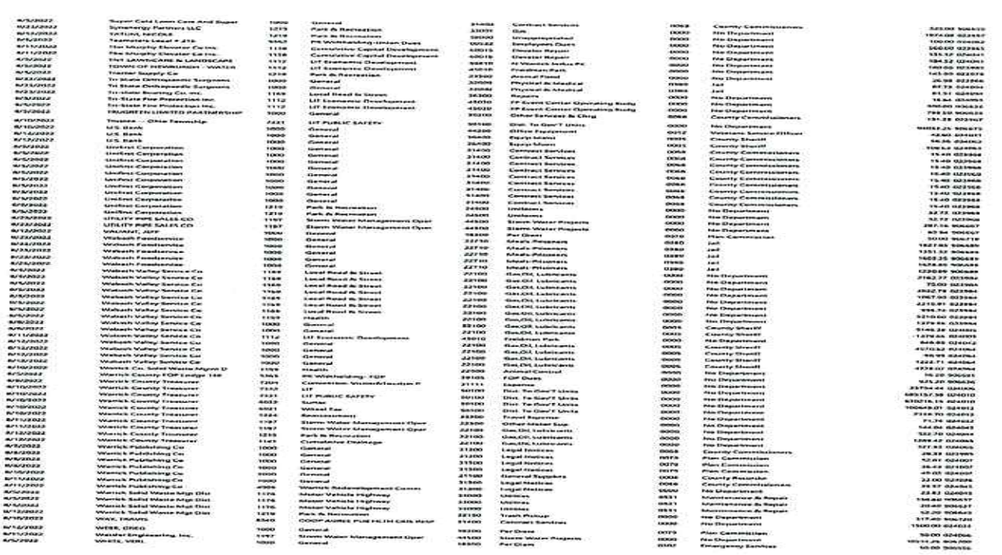


Warrick County Claims for Payment
Commissioner's Meeting - Monday, August 22nd, 2022

Effective Date	Payee Name	Fund	Fund Desc	Acct	Acct Desc	Loc	Loc Desc	Amount	Check
8/22/2022	Advanced Data Technology	1000	General	44010	Buildings	0000	Jail	172.50	225010
8/22/2022	Algner Hardware	1103	Local Road & Street	25100	Repairs	0000	No Department	10.99	00000
8/22/2022	Algner Hardware	1104	Local Road & Street	25100	Repairs	0000	No Department	27.49	00000
8/22/2022	Algner Hardware	1165	Local Road & Street	36300	Repairs	0000	No Department	27.49	00000
8/22/2022	Algner Hardware	1000	General	26200	Buildings	0000	Jail	5.74	00000
8/22/2022	Algner Hardware	1000	General	26200	Buildings	0000	Jail	22.31	00000
8/22/2022	Algner Hardware	1000	General	26200	Buildings	0000	Jail	4.49	00000
8/22/2022	Algner Hardware	1000	General	26200	Buildings	0000	Jail	192.14	00000
8/22/2022	Algner Hardware	1000	General	26200	Buildings	0000	Jail	29.99	00000
8/22/2022	Algner Hardware	1112	UT Economic Development	43010	Emotion Park	0000	No Department	44.98	00000
8/22/2022	Algner Hardware	1000	General	34300	Buildings	0000	No Department	4.49	00000
8/22/2022	Algner Hardware	1000	General	34300	Buildings	0142	Court House Annex	9.98	00000
8/22/2022	Algner Hardware	1000	General	34300	Buildings	0142	Court House Annex	9.98	00000
8/22/2022	Algner Hardware	1000	General	34300	Buildings	0142	Court House Annex	19.96	00000
8/22/2022	Algner Hardware	1000	General	34300	Buildings	0142	Court House Annex	4.99	00000
8/22/2022	Algner Hardware	1000	General	34300	Buildings	0142	Court House Annex	5.15	00000
8/22/2022	Algner Hardware	1000	General	34300	Buildings	0142	Court House Annex	7.49	00000
8/22/2022	Algner Hardware	1000	General	35350	Buildings	0142	Court House Annex	119.95	00000
8/22/2022	Algner Hardware	1000	General	35350	Buildings	0142	Court House Annex	19.98	00000
8/22/2022	Algner Hardware	1000	General	36200	Buildings	0142	Court House Annex	24.94	00000
8/22/2022	Algner Hardware	1000	General	36200	Buildings	0142	Court House Annex	29.99	00000
8/22/2022	Algner Hardware	1000	General	36200	Buildings	0142	Court House Annex	39.98	00000
8/22/2022	Algner Hardware	1000	General	24100	Grounds & Parking	0142	Court House Annex	27.94	00000
8/22/2022	Algner Hardware	1000	General	32105	Grounds & Parking	0142	Court House Annex	24.94	00000
8/22/2022	Algner Hardware	1000	General	26200	Buildings	0142	Court House Annex	39.96	00000
8/22/2022	Algner Hardware	1000	General	34300	Buildings	0142	Court House Annex	179.94	00000
8/22/2022	Algner Hardware	1103	Local Road & Street	25200	Buildings	0000	Jail	197.87	00000
8/22/2022	Algner Hardware	1104	Local Road & Street	25200	Buildings	0000	No Department	19.99	00000
8/22/2022	Argan USA, LLC	1103	Local Road & Street	22201	Other Supp & Equip	0000	No Department	49.29	00000
8/3/2022	Alpha Laser Services	1000	General	23100	Computer Supplies	0000	No Department	49.29	00000
8/4/2022	Alpha Laser Services	1000	General	23100	Computer Supplies	0000	No Department	98.58	00000
8/4/2022	Alpha Laser Services	1000	General	23100	Computer Supplies	0142	Court House Annex	49.29	00000
8/4/2022	Alpha Laser Services	1000	General	24100	Grounds & Parking







8/12/2022	WALLIS, JEFF	5000	General	18300	Per Diem	0073	Plan Commission	50.00	906721
8/5/2022	WILSON FAMILY PRACTICE, LLC	5001	Insurance	00539	Employee Clinic	0000	No Department	13697.04	906638
8/5/2022	WILSON FAMILY PRACTICE, LLC	1168	Local Road N Street	59301	Other Contract Serv	0000	No Department	180.00	906637
8/12/2022	WILSON FAMILY PRACTICE, LLC	1000	General	25000	Medical Supplies	0005	County Sheriff	175.00	906722
8/5/2022	Vith Technology, Inc.	1000	General	21400	Contract Services	0068	County Commissioners	900.00	906639
8/5/2022	Vith Technology, Inc.	1000	General	21400	Contract Services	0068	County Commissioners	150.00	906639
							Total:	$ 2,770,369.50	

I hereby certify that each of the above listed vouchers and the invoices, or the bills attached therete, are true and correct and I have audited same in accordance with IC 5-11-10-1.6, August 22nd, 2022. IC 5-11-10-2 permits the governing body to sign the accounts Payable Voucher Register in lieu of signing each claim the governing body is allowing. We have examined the vouchers listed on the foregoing Accounts Payable Voucher Register, in the total amount of: $2,770,369.50 Dated this 22nd day of August, 2022. Debbie Stevens, Auditor of Warrick County

Terry Phillippe, President

Bob Johnson, Vice President

Dan Saylor, Member

Debbie Stevens, Auditor

Warrick County Claims for Payment
NonCertified - Monday, August 22nd, 2022

Culligan (Area Plan)	$ 22.50	Water purchase
Total:	$ 22.50	

Terry Phillippe, President

Bob Johnson, Vice President

Dan Saylor, Member

Debbie Stevens, Auditor

ACCOUNTS PAYABLE VOUCHER REGISTER

WARRICK COUNTY, INDIANA
Governmental Unit

Monday, August 15, 2022

Notes: (1) Use both sides of form if needed. Signatures of governing board should appear only on the final page of each meeting in which accounts payable vouchers are allowed. (2) The Memorandum column is for entering action on accounts payable vouchers if disallowed in whole or in part, if continued to a later meeting of governing board, or for other pertinent information.

Payroll 17

Filed	Name of Claimant	Department	Amount of Voucher	Amount Allowed	Warrant#	Certified
	CLERK	1000-0001	$ 21,376.33			
	AUDITOR	1000-0002	$ 18,834.97			
	TREASURER	1000-0003	$ 7,797.50			
	RECORDER	1000-0004	$ 6,726.40			
	SHERIFF	1000-0005	$ 94,966.63			
	SURVEYOR	1000-0006	$ 4,179.76			
	CORONER	1000-0007	$ 4,359.08			
	ASSESSOR	1000-0008	$ 11,841.11			
	PROSECUTING ATTORNEY	1000-0009	$ 20,626.02			Non Certified No Supporting Documents
	EXTENSION OFFICE	1000-0011	$ 4,168.71			
	VETERAN'S AFFAIRS	1000-0012	$ 2,877.00			
	COUNTY COUNCIL	1000-0061	$ 5,125.83			
	COMMISSIONERS	1000-0068	$ 12,077.00			
	AREA PLAN COMMISSION	1000-0079	$ 8,097.77			
	COURT HOUSE	1000-0162	$ 8,918.68			
	SUPERIOR COURT #1	1000-0201	$ 16,447.50			
	SUPERIOR COURT #2	1000-0202	$ 9,867.22			
	CIRCUIT COURT	1000-0232	$ 12,790.71			
	PUBLIC DEFENDER	1000-0271	$ 13,755.84			
	EMERGENCY MANAGEMENT	1000-0302	$ 4,230.25			
	CENTRAL DISPATCH	1000-0303	$ 21,478.77			
	JAIL	1000-0380	$ 40,422.78			
	CHILD SUPPORT	1000-0660	$ 4,456.62			Non Certified No Supporting Documents
	ECONOMIC DEVELOPMENT	1112	$ 16,269.89			
	CUM BRIDGE	1135	$ 5,699.26			
	CUMULATIVE DRAIN	1141	$ 2,828.00			
	HEALTH DEPT.	1159	$ 18,265.85			
	HEALTH MAINT	1168	$ 1,264.72			
	PUBLIC SAFETY LIT	1170	$ 37,899.43			
	HIGHWAY DEPT.	1173	$ 19,435.70			
	MISDEMEANANT	1175	$ 1,503.91			
		1176-0530	$ 11,314.85			
		1176-0531	$ 27,017.87			
		1176-0533	$ 5,084.88			
	HIGHWAY DEPT.	1176-9604	$ 7,758.46			
	RECORDER PERPETUATION	1186	$ 2,418.62			
	STORMWATER MANAGEMENT	1197	$ 12,183.34			
	GAL-CIRCUIT COURT	1211	$ 384.60			
	ELECTION	1215	$ 1,478.81			
	PARKS DEPT.	1219	$ 23,777.63			
	PROPERTY REASSESSMENT	1224	$ 5,934.12			
	SUPERIOR #1/CIRCUIT PROBATION	2000	$ 515.00			
	PRETRIAL DIVERSION	2504	$ 3,523.69			Non Certified No Supporting Documents
	BUILDING COMMISSION	4908	$ 4,659.39			
	DD/DC PROG INCOME	4921	$ 2,322.58			
	COM CORR-Drug Court	8150	$ 1,490.38			
	CHILD SUPPORT/PROSECUTOR	8895				
	OFFICE OF PROSECUTING ATT	8895	$ 3,759.98			
	COMMUNITY CORRECTIONS	9203	$ 7,122.22			
	ADULT COMM BASED SUP - DC	9210	$ 1,397.24			
		Total	$ 580,752.77			

I hereby certify that each of the above listed vouchers and the invoices, or bills attached as indicated in the Certified column hereto, are true and correct and I have audited the same in accordance. Claims without supporting documentation cannot be certified as true and correct.

Monday, August 15, 2022 Debbie Stevens, Fiscal Officer

ALLOWANCE OF VOUCHERS IC 5-11-10-2 permits the governing body to sign the accounts payable voucher register, consisting of one (1) page, and except for vouchers are not allowed as shown on the register such vouchers are allowed in the total amount $ 580,752.77

Terry Phillippe, County Commissioner

Robert Johnson, County Commissioner

Dan Saylor, County Commissioner